

## TORTURED THIRTY YEARS.

His Sufferings Ended After Using Munyon's Rheumatism Cure.

Mr. George Smith, of Tacoma, Pa., says: "I suffered from rheumatism for thirty years, and had so many severe attacks that some of my joints were twisted out of shape. At times I suffered terrible pain, and, although I tried many remedies, I never obtained any permanent relief until I procured Munyon's Rheumatism Cure. The action of this remedy was wonderfully quick, and, although I have only taken a small quantity, I consider myself permanently cured."

Munyon's Rheumatism Cure is guaranteed to cure rheumatism in 100 parts of the body. Acute or muscular rheumatism cures in from one to five days. It cures the arms, legs, back or breast, or soreness in any part of the body in from one to three hours. It is guaranteed to promptly cure lameness, stiff and swollen joints, stiff back and limbs, rheumatism in the joints. Chronic rheumatism, sciatica, lumbago, or pain in the back are speedily cured.

Munyon's Homeopathic Home Remedy Company, of Philadelphia, put up specific for nearly every disease, which are sold by all druggists, mostly for 25 cents a bottle.

Those who are in doubt as to the nature of their disease should address Professor Munyon, 1506 Arch street, Philadelphia, giving full symptoms of their disease.

Professor Munyon will refer to the case and give you the benefit of his advice absolutely free of charge. The remedies will be sent to any address on receipt of retail price.

## FREIGHT RATES FIRM

INDIANAPOLIS LINES ARE LIVING UP TO THE EAST-BOUND TARIFF.

Chicago Roads Still Getting the Lion's Share of the Business—General Railway News.

So far as Indianapolis lines are concerned, east-bound rates are firm, so firm that little freight is going forward, and business is drifting off via Chicago from points west of here. The prospect of a break in rates are not very flattering. The action of the presidents of the trunk lines and of the Central Traffic Association in deciding to restore east-bound freight rates to the full tariff, April 23, the date on which the lake-and-rail rates go into effect, is generally regarded as a long step in the right direction of putting an end to the disastrous cutting the Chicago roads have been engaged in for some time past.

Under the restored tariff, the first-class rate from Chicago to the seaboard will be 75 cents per 100 pounds, and other classes the usual proportionate rate, which will make the grain rate 10 cents per 100 pounds.

Other important conclusions arrived at were the adjustment of the freight differences on passenger rates out of St. Louis, and the amendment of the agreement of Jan. 1, regarding the abolition of commissions on passenger rates, whereby this agreement was made much more binding.

**A Penitent Railway.**

A cry has been heard from the Tennessee Midland. It desires relief from the boycott which the Western roads have maintained against it for nearly eighteen months. During the world's fair the Tennessee Midland adopted methods of putting its tickets in the Western markets which resulted in a little demoralization among the Western lines. They protested vigorously, but the Tennessee Midland was adamant. It refused to handle any tickets of the company that the offending road is desirous that business relations between it and the Western lines be resumed.

The Panama Steamship Company is reaching out for business in the same way. It is in a manner that is liable to cause the railroad companies some uneasiness. A new rate of 15 cents per one hundred pounds on goods shipped to Boston from Portland and San Francisco has been announced. The rate is 15 cents per one hundred pounds on goods shipped to Boston from Portland and San Francisco has been announced.

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## SUNDAY-SCHOOL WORK

ELUCIDATION AND REVIEW OF INTERNATIONAL LESSON, APRIL 14.

The Resurrection of Jesus, as Told by the Apostle Paul in First Corinthians, Verses 3-24.

By REV. JAMES E. GILBERT, D. D., Secretary of the American Society of Religious Education.

(Students of these lessons are requested to send to Dr. Gilbert, Washington, D. C., their names, denomination and postoffice address for enrollment in the society, mentioning this paper, that documents on Bible study may be mailed to them.)

**DISCUSSION.**—Sustaining once more the narrative of the life of Christ, the lesson committee has appointed for our study a passage in one of Paul's epistles. The motive for this discussion is commendable to provide a theme appropriate to the day, Easter Sunday, commemorating the resurrection of Christ, ought to be observed in all branches of the Christian church, and the students of our Sunday schools should have part in this observance. One cannot refrain from questioning, however, whether it would not have been better so to arrange the gospel study so that the story of the resurrection, now set for June 10, should fall on this day. As it is, our lesson is not commemorative, and therefore hardly appropriate. It presents the resurrection, not historically, but doctrinally, as it was discussed in the church in the middle of the first century. Still, this discussion cannot fail to be interesting to us.

**CORINTH.**—The city of Corinth was the Vanity Fair of the Roman empire, the London and Paris of the first century. It was famous for dishonesty, debauchery and drunkenness. The church established there soon fell into the dissolute life of the world (I Cor. v. 1), and, as usually occurs, lowered its doctrinal standards to suit its practices. (Psalm xlv. 1.) The conduct of men is generally regulated by their belief. Paul wrote to correct this. That letter, now lost (I Cor. v. 9), was resented by the church, which questioned his authority and arranged themselves in factions professing to be followers of other teachers. The first epistle to the Corinthians, which our lesson is taken from, was written from which our lesson is taken, to correct this. That letter, now lost (I Cor. v. 9), was resented by the church, which questioned his authority and arranged themselves in factions professing to be followers of other teachers.

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after centuries. We are forced to receive this or cast away the Gospel. It is very fortunate that the subject was broached at Corinth. Otherwise, the conclusive utterances of this profound thinker might never have been made. Every attack upon a truth prepares for its better defense. Henceforth, each returning year the millions of believers shall exclaim with the disciples: "The Lord is risen indeed," and hear Him, "Because I live, ye shall live also." (John xiv. 19.)

**UNITY.**—Let men beware how they attempt to eliminate any truth. Not more certainly is every wheel and spring essential to a perfect watch than to the whole round of Christian doctrine. (Matt. v. 18.) Moreover, each has influence upon character, and tends to build up and prepare him for usefulness. (II Tim. iii. 16, 17.) As well might one expect physical strength to be lost if the body be not fed for spiritual nourishment, as expect the whole truth. (Matt. iv. 4.) What the world most needs is to hold steadfastly all that counts for faith in the living Christ. (Rev. i. 18.)

**Religious Notes.**

Rev. Madison C. Peters, (Presbyterian) of New York, says that the number sharing in the sacrament of the Lord's supper has almost doubled since the introduction of the individual cup.

The international convention of the Young Men's Christian Association of North America will be held this year in Springfield, Mass., the sessions commencing on Wednesday, May 8, and closing Sunday night, May 12.

Forty cents was all that the average church member in the United States could spare last year for the support of the universal part of the earth. It took 7,362 churches to furnish the one ordained foreign missionary last year.

For each convert made in the foreign field during the past year, the American Board of Commissioners for Foreign Missions (Congregational), \$20; the Baptist Union, \$5; the M. E. Church, \$25; the Protestant Episcopal Church, \$10; and the Presbyterian Board, \$25.

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Out of 143 students at the Presbyterian McCormick Theological Seminary, in Chicago, the church established there, twenty-three of them are ministers, twenty-three are physicians. The Christian Observer, commenting on the fact that the great majority come from farmers' and ministers' families, which have, as a rule, very limited incomes, states that it gives dependence on having aid and is needed in so many cases for students for the ministry and bases upon this an earnest plea for cordial support of the Board of Christian Education.

The Christian Endeavor Societies are making grand preparations for the approaching convention in Boston. Not less than 675 thousand delegates, ten thousand more than were at Cleveland last year, are expected. There will be three large auditoriums—Mechanics' Hall and two immense tents, the latter made especially for the occasion and located on the property of the United Society for use at later conventions. The decision of the society to hold no sessions on Sunday has met with enthusiastic endorsement from all over the country. As a souvenir of the occasion, each delegate will be presented with a beautifully illuminated copy of "America," printed in the gift of a young lady from New York city.

**ARGUMENT.**—Paul evidently believed, what theologians of the last century held, that sound doctrine is the sure support of right living. (Rom. xvi. 17.) Hence, in this letter he discusses twelve different subjects in a very thorough manner, expecting to gain his purpose only by means of them. He is never hortatory or sensational, but always argumentative, addressing the unbelief and not the religion of his hearers. (I Cor. xv. 12.) He summons his best powers to demonstrate that the resurrection of the church that death is not the goal of man; that he is destined to live again, and that death will be taken away from him. He outlines all the plans and purposes of this present life (I Cor. xv. 42-44), and shows how they occupy the chapter, of which the passage set for our study forms only a small section.

**ANALYSIS.**—The lesson is a defense of the fact of the resurrection. It is treated under four heads: First, the resurrection of Jesus; second, the resurrection of the church; third, the resurrection of the individual; and fourth, the resurrection of the world. The first, the resurrection of Jesus, is treated in the first three verses of the chapter. The second, the resurrection of the church, is treated in verses 4-11. The third, the resurrection of the individual, is treated in verses 12-17. The fourth, the resurrection of the world, is treated in verses 18-28.

**PREACHED.**—The manner in which the resurrection was preached by Paul is a picture as an argument in its favor. First, it was delivered to them at the first; and it was not afterward as a novelty or something added (Acts xv. 1-2). Whether it was preached by Paul or by others, it was a part of a system of truth, expressed thus, that "Jesus was raised from the dead, and he is the first fruits of them that sleep." (I Cor. xv. 20.) The resurrection was a part of a system of truth, expressed thus, that "Jesus was raised from the dead, and he is the first fruits of them that sleep." (I Cor. xv. 20.)

**TESTED.**—But he proceeds to show further in proof that Jesus was seen after his resurrection. He does not mention all, nor proceed in order, but states that he saw Him on three occasions. He saw Him on the first day after his resurrection, and he saw Him on the second day after his resurrection, and he saw Him on the third day after his resurrection. He saw Him on the first day after his resurrection, and he saw Him on the second day after his resurrection, and he saw Him on the third day after his resurrection.

**OBSERVANCE OF EASTER.**

Good Friday was generally observed in all of the liturgical churches of the city yesterday and in the afternoon the tolling of the bells of Christ Church reminded people down town of the solemnity of the day. Services began at three o'clock at St. Paul's Episcopal Church. There is a promise of bright weather for Easter to-morrow, despite the rain of last night. The florists have turned out more flowers than usual for churches and for homes. At the churches the music will be more than ever a part of the day. A few days ago the Journal printed a list containing most of the Easter music programmes. The following are additional:

**Plymouth Church.**—Morning: "Hark, Hark, My Soul, Prepare Thyself to Meet the King of Kings." (Psalm xlv. 1.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. Paul's Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. James' Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. George's Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. Andrew's Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. John's Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. Peter's Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. Michael's Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. Nicholas' Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. Basil's Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. Constantine's Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. Helena's Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. Agatha's Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. Lucy's Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. Thoma's Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. Cecilia's Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. Euphemia's Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

**St. Sophia's Episcopal Church.**—Morning: "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.) "The Lord is Risen Indeed." (John xiv. 19.)

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**At Home**

you may have, what thousands visit Europe for yearly, that is the natural Sprudel Salt of Carlsbad. It is obtained by evaporation at the Springs, and is identical with the waters in its action and results, which are the same to-day as when Emperor Charles IV. was cured four hundred years ago, and later George III., Peter the Great, and Maria Theresa benefited by their use. They aid digestion, cure constipation, and purify the blood.

**Sprudel Salt**

Carlsbad, Bohemia

Wm. B. Barry Saw and Supply Co. 132 & PENN. ST. All kinds of saws repaired.

**"SHE KNOWS WHAT'S WHAT"**

AND NEVER USES ANY BUT

**SANTA CLAUS SOAP**

BECAUSE IT'S THE BEST, PUREST & MOST ECONOMICAL.

MADE BY THE N. K. FAIRBANK COMPANY, CHICAGO.

Food Show Will Close To-night—Baking of Cake.

To-day is the last opportunity for visiting the Pure Food Exposition at Tomlinson Hall, as the exhibition will be closed to-night. The last few days have been the most successful of the two weeks' run, and the only regret is that the people did not realize sooner the practical benefit to be derived from a visit to the unique exhibition. The hall was crowded to capacity yesterday afternoon and last night, as it has been for the last few days. It had been thought that if the exposition was a success it would be continued yet another week, but the management has found it impossible to secure a hall large enough to hold the exhibition.

**THE PUBLIC FAVORITE**

Manufactured by JOHN RAUCH.

**THE McELWAIN-RICHARDS CO., WROUGHT-IRON PIPE AND BOILER TUBES**

Natural Gas Supplies, Cast Iron, Malleable Iron, Brass, Hydraulic and Ammonia Fittings, METRIC METAL CO. MOTORS

**STEAM, GAS AND WATER GOODS, Fitters' Tools, Packing, Bolting and Steam Specialties, Plumbers and Mill Supplies.**

Agents for SNOX STEAM PUMP WORKS, 62 & 64 WEST MARYLAND ST.

and an attractive programme has been arranged. Mrs. Carroll Carr and Mr. John T. Ashbrook will be the soloists.

**SMITH MURDER CASE WITNESSES.**

Two of Them in Police Court Charged with Different Offenses.

By a strange coincidence two of the important witnesses to the Thomas-Smith tragedy at Brighton Beach, were in Police Court yesterday morning. They were not defendants in the same case, having been arrested at different times. Myrtle Overturf, who accompanied Smith upon the night of the murder, was arraigned for being a woman of bad character. She was given a nominal fine. Harry Whitman, known as "Tip," who was with her when he was killed, was in court charged with beating his wife. He was fined \$100.

**Medical College Corner Stone.**

The laying of the corner-stone of the new Indiana Medical College on the corner of Mississippi and Market streets will occur Monday afternoon. Governor Matthews has been secured as the orator of the occasion.

**SANITARY SCIENCE.**

As Shown in S-a-n-a-d-o-r Skin Soap.

S-A-N-A-D-O-R skin soap contains the latest and most perfect discovery in anti-septic. This antiseptic is non-poisonous and possesses soothing and healing properties. It is made from pure vegetable oils, the product being the absolutely pure S-A-N-A-D-O-R and toilet soap known as "Tip." This soap is of unsurpassed excellence for the complexion, and cures all skin diseases. It is a scientific product that keeps the skin tissues soft, pliable and in a healthy condition. It is always soothing and refreshing. Price 50c per cake. Prepared by S-A-N-A-D-O-R, 209 E. Madison St., Chicago, Ill. Sole agents for Indianapolis, Wm. B. Barry Saw and Supply Co., 132 & PENN. ST.

**Dr. Price's Cream Baking Powder**

World's Fair Highest Award.

**CURES THE SERPENT'S STING.**

**HEALS RUNNING SORES.**

We have removed to new and commodious premises. Perfect privacy and convenience assured. Chapel and Morgue in charge of lady attendant.

**172 North Illinois St.**

## BUSINESS DIRECTORY

**SAWS AND MILL SUPPLIES**